Voice Activated System – Part 3

God Said; It Was!

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I. **John 8:25-27** - Then they said to Him, Who are You anyway? Jesus replied, [Why do I even speak to you!] I am exactly what I have been telling you from the first. I have much to say about you and to judge and condemn. But He Who sent Me is true (reliable), and I tell the world [only] the things that I have heard from Him. They did not perceive (know, understand) that He was speaking to them about the Father. So Jesus added, When you have lifted up the Son of Man [on the cross], you will realize (know, understand) that I am He [for Whom you look] and that I do nothing of Myself (of My own accord or on My own authority), but I say [exactly] what My Father has taught Me.

A. We have to get to the point where we only say and do what we hear the Father say and do.

B. Not only should Jesus be living in us but we should be living in Him.

C. You can ask what you will and you can get it.

D. If the Word lives in you then you can ask what you will.

II. **John 15:7** - If you live in Me [abide vitally united to Me] and My words remain in you and continue to live in your hearts, ask whatever you will, and it shall be done for you.

A. We have to live in Jesus.

B. Living in Jesus is no longer doing your thing.

C. Living in Him is saying only what He tells you to say.

D. Living in Him is only doing what He shows you to do.

E. When you are living in Him you are no longer deciding what you want to do, when you want to do and how you want to do.

   1. From the moment you live in Him things change.

F. Living in Him you say and do nothing apart from Him.

G. Jesus isn’t talking He is repeating what the Father says.

III. **John 8:25-28** - Then they said to Him, Who are You anyway? Jesus replied, [Why do I even speak to you!] I am exactly what I have been telling you from the first. I have much to say about you and to judge and condemn. But He Who sent Me is true (reliable), and I tell the world [only] the things that I have heard from Him. They did not perceive (know,
understand) that He was speaking to them about the Father. So Jesus added, When you have lifted up the Son of Man [on the cross], you will realize (know, understand) that I am He [for Whom you look] and that I do nothing of Myself (of My own accord or on My own authority), but I say [exactly] what My Father has taught Me. So Jesus added, When you have lifted up the Son of Man [on the cross], you will realize (know, understand) that I am He [for Whom you look] and that I do nothing of Myself (of My own accord or on My own authority), but I say [exactly] what My Father has taught Me.

IV. Isaiah 46:10 - Declaring the end and the result from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all My pleasure and purpose.

A. Jesus declared the end from the beginning.

B. He never spoke what He was going through; He spoke what He was going to.

C. You never have to tell it like it is, you’re supposed to tell it like you want it to be.

D. We live in a voice activated system.

E. In Genesis everything was voice activated.

   1. God said; it was!

F. Every situation Jesus spoke and when He spoke it was.

G. We are going to declare the end from the beginning.

V. Romans 4:17 - As it is written, I have made you the father of many nations. [He was appointed our father] in the sight of God in Whom he believed, Who gives life to the dead and speaks of the nonexistent things that [He has foretold and promised] as if they [already] existed.

A. The moment God spoke it, it was.

B. God calls things (it’s okay to speak to things) that be not as though they were.

C. Call things in.

D. Who calls is what brings things from the unseen to the seen.

E. We need to call things in our lives.

F. We can change our environment.
G. What comes into your heart through the words of your mouth determines what comes to pass in our lives.

1. We can release God’s power.

VI. Matthew 12:34-35 - You offspring of vipers! How can you speak good things when you are evil (wicked)? For out of the fullness (the overflow, the superabundance) of the heart the mouth speaks. The good man from his inner good treasure flings forth good things, and the evil man out of his inner evil storehouse flings forth evil things.

A. What comes out of your mouth is what’s in your kardia.

B. Heart was from the word kardia which is really your mind.

VII. Matthew 12:36 - But I tell you, on the day of judgment men will have to give account for every idle (inoperative, nonworking) word they speak.

A. This is because we live in a voice activated system.

B. The power of life and death is in the tongue.

C. The reason you will be accountable for every idle word is because we live in a voice activated system.

VIII. Matthew 12:37 - For by your words you will be justified and acquitted, and by your words you will be condemned and sentenced.

A. Jesus gave all authority to the church.

B. If He gave all authority than He doesn’t have it anymore.

C. What you speak will manifest on the earth.

D. You are God’s mouthpiece.

E. When you speak the wrong things instead of advancing the plan of God it goes backwards.

F. You can release life with the power of the tongue and death with the power of the tongue.

G. You can release blessings and curses with the power of the tongue.
H. When the Holy Spirit came upon us the power that was released was the power of the tongue.

I. When God wants to change things on the earth He has to find somebody to speak it.

J. The Word of God is God speaking.

K. 84 times between Matthew, Mark, Luke and John Jesus quoted the Old Testament.

IX. **Hebrews 4:12** - For the Word that God speaks is alive and full of power [making it active, operative, energizing, and effective]; it is sharper than any two-edged sword, penetrating to the dividing line of the breath of life (soul) and [the immortal] spirit, and of joints and marrow [of the deepest parts of our nature], exposing and sifting and analyzing and judging the very thoughts and purposes of the heart.

X. **Revelation 1:16** - In His right hand He held seven stars, and from His mouth there came forth a sharp two-edged sword, and His face was like the sun shining in full power at midday.

A. The two edged sword is the Word of God.

B. The sword was never meant to be handled with your hands; it was meant to be handled with your mouth.

C. Two edged is from distomos which means two mouths.

D. God was the first mouth and when He spoke it He put power in the Word.

E. We are the second mouth that has to speak the Word.

F. When we speak the Word we release the power.

   1. We are God’s mouthpiece speaking on God’s behalf to change the world.

G. Every word that Jesus spoke was a distomos.

H. The Word does not return void.

I. The same thing applies whether it is a Word from the Bible or a Word from the Holy Spirit.

J. When a king decrees it is an unchangeable law.
1. When we decree it is established.

2. Kings reign by their confessions.

XI. **1 Peter 2:9** - But you are a chosen race, a royal priesthood, a dedicated nation, [God's] own purchased, special people, that you may set forth the wonderful deeds and display the virtues and perfections of Him Who called you out of darkness into His marvelous light.

A. You have a kingly anointing; kings decree.

B. Decrees have nothing to do with mental or physical power.

C. I have been chosen by God to proclaim some things.

XII. **1 Peter 2:9** - But you are the ones chosen by God, chosen for the high calling of priestly work, chosen to be a holy people, God's instruments to do his work and speak out for him, to tell others of the night-and-day difference he made for you—from nothing to something, from rejected to accepted. (Message)

A. You are to speak out for God.

B. You are to proclaim for Him.

C. When you speak something it allows God to manifest it.

D. You have the authority on this planet.

E. God has always wanted us to think before we speak.

F. Don’t speak words that you don’t want the consequences of.

G. Joshua and Caleb said they were able to take the Promised Land and they got it.

H. The other spies said they couldn’t and they got that.

XIII. **Proverbs 18:20-21** - A man's [moral] self shall be filled with the fruit of his mouth; and with the consequence of his words he must be satisfied [whether good or evil]. Death and life are in the power of the tongue, and they who indulge in it shall eat the fruit of it [for death or life].

A. Your whole life is a consequence of your words.

B. Your whole life is the fruit of your mouth.
C. Make your words good and you’ll be glad you did.

D. We can’t say whatever we want to say anymore.

E. Only speak what you want manifested in your life.

XIV. Deuteronomy 30:19-20 - I call heaven and earth to witness this day against you that I have set before you life and death, the blessings and the curses; therefore choose life, that you and your descendants may live. And may love the Lord your God, obey His voice, and cling to Him. For He is your life and the length of your days, that you may dwell in the land which the Lord swore to give to your fathers, to Abraham, Isaac, and Jacob.

A. His voice will always get you to speak life and blessings.

B. You have to be careful what you are saying to not say the wrong thing.

C. We lose control of the tongue the most when we are upset, tired or mad.

D. You choose blessings by obeying God’s voice and the words that you say.

E. Your words create your future.

1. Every word you speak will bring life or death, blessing or cursing.

F. Jesus came to destroy the power of death.

G. You can never agree with feelings.

H. Worlds can be destroyed by good intentions and wrong words.

I. Jesus has finished all that He needs to do for us to prosper and be blessed.

J. Jesus is the High Priest of our confession.

1. Confessions is homologia which means covenant acknowledgement.

2. Are you going to open your mouth and acknowledge your covenant or circumstances?

K. James said we need to be a doer of the Word and not a hearer only.

1. Doer is from the Greek poetes.

2. We get poet from that word.
3. A poet recites.

4. Don’t be a hearer of the Word only be a reciter.

XV. Psalm 23:1-6 - THE LORD is my Shepherd [to feed, guide, and shield me], I shall not lack. He makes me lie down in [fresh, tender] green pastures; He leads me beside the still and restful waters. He refreshes and restores my life (my self); He leads me in the paths of righteousness [uprightness and right standing with Him—not for my earning it, but] for His name's sake. Yes, though I walk through the [deep, sunless] valley of the shadow of death, I will fear or dread no evil, for You are with me; Your rod [to protect] and Your staff [to guide], they comfort me. You prepare a table before me in the presence of my enemies. You anoint my head with oil; my [brimming] cup runs over. Surely or only goodness, mercy, and unfailing love shall follow me all the days of my life, and through the length of my days the house of the Lord [and His presence] shall be my dwelling place.

A. You release the power in God’s Word when you open your mouth and speak what He speaks.

B. God needs to lead you by what you’re saying.

C. The Holy Spirit was given to us to guide us.

D. Angels hearken to the voice of God’s Word.

E. He gives charge to His angels to protect you.

F. If you don’t speak God’s Word you are on your own.

G. Surely means you can count on this.

H. God will turn things around if you will keep your words right.

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