Voice Activated System – Part 2
You are God’s Mouthpiece

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I. Isaiah 42:8-9 - I am the Lord; that is My name! And My glory I will not give to another, nor My praise to graven images. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.

A. We live in a voice activated system.
   1. So you can’t talk poverty and expect to walk in wealth. You can’t talk sickness and expect to walk in health.

B. The speech part of the brain controls everything.

C. God tells Isaiah what He is going to do so Isaiah will repeat what God said and it will become a distomos.

D. When God wanted to do something He got somebody to speak it.

E. What you say will come to pass so you have to be careful of your words.

F. The power of life and death is in the tongue.

G. God said it and it was.

H. Jesus said it and it was.

I. Words transfer blessings.

II. Job 22:28 - You shall also decide and decree a thing, and it shall be established for you; and the light [of God's favor] shall shine upon your ways.

A. It is an unchangeable law.

B. Kings decree.

C. Royal decrees are powerful and can’t be changed.

III. Daniel 6:9-15 - So King Darius signed the writing and the decree. Now when Daniel knew that the writing was signed, he went into his house, and his windows being open in his chamber toward Jerusalem, he got down upon his knees three times a day and prayed and gave thanks before his God, as he had done previously. Then these men came thronging [by agreement] and found Daniel praying and making supplication before his God. Then they came near and said before the king concerning his prohibitory
decree, Have you not signed an edict that any man who shall make a petition to any god or man within thirty days, except of you, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which cannot be changed or repealed. Then they said before the king, That Daniel, who is one of the exiles from Judah, does not regard or pay any attention to you, O king, or to the decree that you have signed, but makes his petition three times a day. Then the king, when he heard these words, was much distressed [over what he had done] and set his mind on Daniel to deliver him; and he labored until the sun went down to rescue him. Then these same men came thronging [by agreement] to the king and said, Know, O king, that it is a law of the Medes and Persians that no decree or statute which the king establishes may be changed or repealed. Then the king commanded, and Daniel was brought and cast into the den of lions. The king said to Daniel, May your God, Whom you are serving continually, deliver you!

A. When you start decreeing some things it becomes an unchangeable law.

B. King Herod gave a girl who danced the opportunity to have half of his kingdom but she asked for John the Baptist’s head.

C. Jesus went to the cross so you could become a king.

IV. Ecclesiastes 8:4 - For the word of a king is authority and power, and who can say to him, What are you doing?

A. You can decree two ways.
   1. When you speak the Word you are decreeing.
   2. When you speak God’s Word spoken to you by the Holy Ghost.

B. When you repeat the words of God with faith all circumstances hear God.
   1. Confession precedes possession.

V. Matthew 8:5-10 - As Jesus went into Capernaum, a centurion came up to Him, begging Him, And saying, Lord, my servant boy is lying at the house paralyzed and distressed with intense pains. And Jesus said to him, I will come and restore him. But the centurion replied to Him, Lord, I am not worthy or fit to have You come under my roof; but only speak the word, and my servant boy will be cured. But the centurion replied to Him, Lord, I am not worthy or fit to have You come under my roof; but only speak the word, and my servant boy will be cured. For I also am a man subject to authority, with soldiers subject to me. And I say to one, Go, and he goes; and to another, Come, and he comes;
and to my slave, Do this, and he does it. When Jesus heard him, He marveled and said to those who followed Him [who adhered steadfastly to Him, conforming to His example in living and, if need be, in dying also], I tell you truly, I have not found so much faith as this with anyone, even in Israel.

A. The centurion understood voice activated system.

VI. Mark 5:22-28 - Then one of the rulers of the synagogue came up, Jairus by name; and seeing Him, he prostrated himself at His feet And begged Him earnestly, saying, My little daughter is at the point of death. Come and lay Your hands on her, so that she may be healed and live. And Jesus went with him; and a great crowd kept following Him and pressed Him from all sides [so as almost to suffocate Him]. And there was a woman who had had a flow of blood for twelve years, And who had endured much suffering under [the hands of] many physicians and had spent all that she had, and was no better but instead grew worse. She had heard the reports concerning Jesus, and she came up behind Him in the throng and touched His garment, For she kept saying, If I only touch His garments, I shall be restored to health.

A. She got what she said.
B. Joshua and Caleb said they could take the Promised Land.
C. The other spies said that they couldn’t take the Promised Land.
D. The crowd said they were brought out into the desert to die.
E. All three groups got what they said.

VII. Mark 5:35 - While He was still speaking, there came some from the ruler’s house, who said [to Jairus], Your daughter has died. Why bother and distress the Teacher any further?

A. Jesus wouldn’t allow Jairus to say anything.
B. We live in a voice activated system.
C. You have to be clear with your words in a voice activated system.
D. You need to think and then speak.
E. It is better to say nothing than the wrong thing.
   1. Ask yourself what the consequence is of what you’re about to say.
F. Jesus’ words were distomos.

VIII. Matthew 12:34-37 - You offspring of vipers! How can you speak good things when you are evil (wicked)? For out of the fullness (the overflow, the superabundance) of the heart the mouth speaks. The good man from his inner good treasure flings forth good things, and the evil man out of his inner evil storehouse flings forth evil things. But I tell you, on the day of judgment men will have to give account for every idle (inoperative, nonworking) word they speak. For by your words you will be justified and acquitted, and by your words you will be condemned and sentenced.

A. The word heart is from the Greek kardia and means mind not your spirit.

B. Out of the mind the mouth speaks.

C. Jesus spoke the words of the Father and only the Father.

IX. 2 Peter 2:9-10 - But you are a chosen race, a royal priesthood, a dedicated nation, [God's] own purchased, special people, that you may set forth the wonderful deeds and display the virtues and perfections of Him Who called you out of darkness into His marvelous light. Once you were not a people [at all], but now you are God's people; once you were unpitied, but now you are pitied and have received mercy.

X. 2 Peter 2:9-10 - But you are the ones chosen by God, chosen for the high calling of priestly work, chosen to be a holy people, God's instruments to do his work and speak out for him, to tell others of the night-and-day difference he made for you—from nothing to something, from rejected to accepted.

A. You are God’s mouth in this world.

B. When God wants something done He will find somebody to speak it.

C. Things have to be spoken by someone who has authority on the earth before they can be manifested.

D. God told Adam to subdue.

1. Subdue means exercise your authority.

E. God could not tell the serpent to leave the garden.

F. The authority had been transferred to Adam.

G. God had the prophets and Jesus speak what God wanted to get done.
1. We are God’s mouthpiece.

XI. **James 2:17** - So also faith, if it does not have works (deeds and actions of obedience to back it up), by itself is destitute of power (inoperative, dead).

   A. Faith is pistis which means firmly persuaded, firmly convinced.
   
   B. Faith without works doesn’t work.
   
   C. Works is ergon which means deeds and actions of obedience.
   
   D. If you don’t have works to back up your faith, your faith is going down.

XII. **James 2:18** - But someone will say [to you then], You [say you] have faith, and I have [good] works. Now you show me your [alleged] faith apart from any [good] works [if you can], and I by [good] works [of obedience] will show you my faith.

   A. Faith can be seen; faith must be seen.
   
   B. A confession of faith is not a possession of faith.

XIII. **James 2:19-20** - You believe that God is one; you do well. So do the demons believe and shudder [in terror and horror such as make a man’s hair stand on end and contract the surface of his skin]! Are you willing to be shown [proof], you foolish (unproductive, spiritually deficient) fellow, that faith apart from [good] works is inactive and ineffective and worthless?

   A. Faith doesn’t work without works of faith.

XIV. **James 2:21-22** - Was not our forefather Abraham [shown to be] justified (made acceptable to God) by [his] works when he brought to the altar as an offering his [own] son Isaac? You see that [his] faith was cooperating with his works, and [his] faith was completed and reached its supreme expression [when he implemented it] by [good] works.

   A. You have to show God your faith by sowing the Isaac seed.
   
   B. God knows the Isaac seed for you.
   
   C. Abraham didn’t pick Isaac; God did.
   
   D. God knows your faith when He sees the corresponding seed.
   
   E. In the loins of Isaac were the nations.
F. If you never plant the right seed how can you see the right harvest?

G. Your words are actions.
   1. Your words have the power to hit your seed and cause it to explode if you’re sowing the seed God tells you.

H. God watches over His Word.

I. You have to speak the Word of God over your seed.

XV. **1 Kings 17:11-14** - As she was going to get it, he called to her and said, Bring me a morsel of bread in your hand. And she said, As the Lord your God lives, I have not a loaf baked but only a handful of meal in the jar and a little oil in the bottle. See, I am gathering two sticks, that I may go in and bake it for me and my son, that we may eat it—and die. Elijah said to her, Fear not; go and do as you have said. But make me a little cake of [it] first and bring it to me, and afterward prepare some for yourself and your son. For thus says the Lord, the God of Israel: The jar of meal shall not waste away or the bottle of oil fail until the day that the Lord sends rain on the earth.

   A. When God’s Word is spoken by our mouth it releases power on your seed to become what was spoken.

   B. The meal and oil did not run out for 3 ½ years.

XVI. **James 2:21-22** - Was not our forefather Abraham [shown to be] justified (made acceptable to God) by [his] works when he brought to the altar as an offering his [own] son Isaac? You see that [his] faith was cooperating with his works, and [his] faith was completed and reached its supreme expression [when he implemented it] by [good] works.

   A. God gave Isaac back.

   B. He is not trying to take something from you; God is trying to measure your faith.

   C. The seed is the only evidence of your faith.

   D. Until you plant the right seed you will never see the right harvest.

   E. God looks at your seed and sees your trust in Him.

   F. Our faith hasn’t been complete so it hasn’t been accomplishing what we want it to accomplish.
G. Sowing the right seed causes your faith to be complete.

H. We have to ask God what the right Isaac seed is for the harvest we want.

I. Then we have to obey Him, release the seed and speak God’s Word to bring power to the seed.

J. Words are the power that is released on your seed.

K. Seed is the ingredient that power needs to accomplish the harvest.

1. Power and the wrong seed can never bring the right harvest.

XVII. Acts 10:1-4 - NOW [living] at Caesarea there was a man whose name was Cornelius, a centurion (captain) of what was known as the Italian Regiment, A devout man who venerated God and treated Him with reverential obedience, as did all his household; and he gave much alms to the people and prayed continually to God. About the ninth hour (about 3:00 p.m.) of the day he saw clearly in a vision an angel of God entering and saying to him, Cornelius! And he, gazing intently at him, became frightened and said, What is it, Lord? And the angel said to him, Your prayers and your generous gifts to the poor have come up [as a sacrifice] to God and have been remembered by Him.

A. Memorial is a record and a reminder.

B. You can’t please God without faith.

XVIII. Acts 10:30-32 - And Cornelius said, This is now the fourth day since about this time I was observing the ninth hour (three o’clock in the afternoon) of prayer in my lodging place; [suddenly] a man stood before me in dazzling apparel, And he said, Cornelius, your prayer has been heard and harkened to, and your donations to the poor have been known and preserved before God [so that He heeds and is about to help you]. Send therefore to Joppa and ask for Simon who is surnamed Peter; he is staying in the house of Simon the tanner by the seaside.

A. Cornelius was a generous giver.

B. Cornelius wanted to know God better.

C. If you want God to get involved in your harvest you have to let Him get involved in your seed.
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